



**NOTICE OF MEETING**  
**Animal Shelter Advisory Committee**  
**Regular Meeting**

**Thursday, June 21, 2018 – 6:30 pm**  
City Hall – Conference Room A, 305 N. Arch Street  
Royse City, Texas 75189

**A. CALL TO ORDER**

Announce the presence of a quorum.

**B. APPOINT OFFICERS**

1. Consider and act concerning appointment of Chairman, and any matters related thereto.
2. Consider and act concerning appointment of Vice Chairman, and any matters related thereto.
3. Consider and act concerning appointment of Secretary, and any matters related thereto.

**C. BUSINESS**

1. Discussion of upcoming low-cost chip clinic on 06-23-18, and any matters related thereto.
2. Discussion of upcoming low-cost spay/ neuter outreach 07-26-18, and any matters related thereto.
3. Discussion of change in microchip brand by benefits and savings, and any matters related thereto.
4. Update on statistics since last meeting, and any matters related thereto.
5. Consider and act concerning recommending to City Council appointment of Alysia Stiles to the Animal Shelter Advisory Committee, and any matters related thereto.
6. Public comments/ citizens to be heard- this period is reserved for citizens to discuss items not listed on the agenda, (persons may have (2) minutes to address advisory board); however, by law, no action or discussion may be taken on these items.

**D. ADJOURN**

**CERTIFICATION**

I, the undersigned authority, do hereby certify that this Public Meeting Notice was posted on the outside bulletin board, at the front entrance of City Hall of the City of Royse City, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on the following date and time:

**Posted June 18, 2018 by 3:00 pm and remained so posted at least 72 hours before said meeting was convened.**

Deborah Sorensen, TRMC, CMC, City Secretary

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as Interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact:**

**City Secretary's Office at (972) 524-4825 or by FAX (972) 635-2434. BRAILLE IS NOT AVAILABLE.**